

COMMONWEALTH OF MASSACHUSETTS

Worcester, S.S.

To either of the Constables of the Town of Athol, in the County of Worcester, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Athol, qualified to vote in the election and Town affairs, to meet in the Memorial Building in said Athol on Monday January 13, 2014 at 7 p.m., then and there to act on the following articles:

Article 1: To see if the Town will vote to amend the vote adopted under Article 22 of the Warrant at the Town Meeting held on October 21, 2013, to appropriate and authorize the borrowing of the entire cost of the Athol Elementary School Project \$43,931,363, as required by the Massachusetts School Building Authority ("MSBA"), rather than the anticipated net share of such costs appropriated and authorized to be borrowed by the Town under said Article 22 (\$16,279,743), which increased appropriation shall be reduced by all grants received on account of the project from the MSBA, resulting in no change to the Town's anticipated net share of total project costs, or to take any other action relative thereto.

The Finance Committee will hold a meeting on the foregoing articles on Wednesday, December 18, 2013 and thereafter as necessary in Liberty Hall of the Memorial Building at 6:30 p.m. You are hereby directed to serve the warrant by posting attested copies hereof in the Quabbin Valley Healthcare, Post Office of said Town, the uptown branch of the Athol Savings Bank and the Memorial Building of said Town, fourteen days, at least before the time for holding said meeting and by publishing a notice of said meeting in a newspaper having general circulation in the Town, fourteen days at least, before the time for holding said meeting.

Hereof, fail not, and make due return of the warrant with your doings thereon unto the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this 17th day of December in the year Two Thousand and Thirteen.

Lee. E. Chauvette

Anthony A. Brighenti

Susannah M. Lee

Phillip D. King

Stephen R. Raymond
Chairman
ATHOL BOARD OF SELECTMEN

I have served the within warrant by posting up an attested copy, thereof in the Quabbin Valley Healthcare, of the Town of Athol, Post Office of the Town of Athol, the uptown branch of the Athol Savings Bank and the Athol Memorial Building and a notice published in the Athol Daily News having general circulation in the Town on Thursday, December 19, 2013. I mailed a copy to each member of the Finance and Warrant Advisory Committee, Moderator, Town Counsel, Planning Board and Board of Planning and Community Development and have returned this warrant to the Clerk of the Town of Athol within my doings hereon on Thursday, December 19, 2013.

Constable

Date